



## **TOWN COUNCIL**

**P.O. Box 479, Pigg's Peak, Swaziland**

**Tel: 2437 1720 Fax: 2437 1720**

**IMPROVEMENT IN SERVICES AND  
QUALITY OF LIFE THROUGH UNITY**

### **TENDER NOTICE: INTENTION TO AWARD A CONTRACT**

(Also published in terms of section 45(3)(b) of the Public Procurement Act No. 7 of 2011 on the public procurement website: [www.sppra.co.sz](http://www.sppra.co.sz) )

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| DATE OF FIRST PUBLICATION OF THIS NOTICE | <b>03<sup>rd</sup> February 2023</b>   |
| TENDER NO.                               | <b>TENDER NO. 16 OF 2022/23</b>  |
| NAME OF TENDER                           | <b>PUBLIC PRIVATE PARTNERSHIP FOR THE CONSTRUCTION OF MORTUARY ROAD, ROAD 1 AND ROAD 2</b> |
| APPROVALS AUTHORITY                      | <b>PIGG'S PEAK TOWN COUNCIL</b>  |
| PROCURING ENTITY                         | <b>PIGG'S PEAK TOWN COUNCIL</b>  |
| REQUESTING ENTITY                        | <b>PIGG'S PEAK TOWN COUNCIL</b>  |

In terms of section 45 of the Public Procurement Act No.7 of 2011(the Act), following a competitive bidding process, notice is hereby given that a contract award decision for the above cited tender has been reached by the approvals authority as follows:

| <b>DETAILS OF BEST EVALUATED RESPONSIVE TENDERER</b> |                                   |
|--|-----------------------------------|
| NAME   | <b>STEFANUTTI STOCKS ESWATINI</b> |
| NATIONALITY  | <b>SWAZI</b>                      |
| PROPOSED CONTRACT PRICE                              | <b>E 18,977,987.21</b>            |

It must be noted that in terms of section 45(2) of the Act, the above contract award decision does not constitute a contract.



Further, in terms of section 45(4), 46 and 47 of the Act, all tenderers who submitted bids are hereby notified that a period of ten (10) working days is hereby allowed for submission of any application for reviews from the above stated date of first publication of this notice.

| <b>DETAILS OF ALL OTHER EVALUATED RESPONSIVE TENDERERS</b> |                    |                              |                        |                         |
|--|--------------------|------------------------------|------------------------|-------------------------|
| <b>NAME</b>  | <b>NATIONALITY</b> | <b>BID PRICE AS READ OUT</b> | <b>EVALUATED PRICE</b> | <b>EVALUATION SCORE</b> |
| ONLY ONE TENDERER SUBMITTED A BID                          |                    |                              |                        |                         |



**ENTITY TENDER BOARD SECRETARY**

**MANGALISO SIFUNDZA**

